



**The Hampton Roads Utility and Heavy Contractors Association**

**Ballot for 2025 Officers and Board of Directors**

**In Accordance with Article VI of the HRUHCA Bylaws**

**6.1 Annual Meetings**

*“There shall be an annual meeting of this Association during the month of November for the election of Association Officers and members of the Board of Directors....”*

**If you do decide to write in an alternate candidate for any position, it is expected that you have already conferred with the write-in candidate as to their willingness to serve in the position.**

**\*\*\*You must be a HRUHCA Member in good standing to vote. Please note there is only 1 vote per company.\*\*\***

**Please bring your ballot to the Annual Membership Meeting on November 20, 2024.**

**2025 Slate of Nominees**

**I approve the 2024 Slate of Nominees as written below in its entirety (initial):**

<b><u>Position</u></b>	<b><u>Name &amp; HRUHCA Member Firm</u></b>	<b><u>Alternate Write-In Vote</u></b>
President:	Taylor Bridgeman, Bridgeman Civil	_____
Vice-President:	Lily Parker, East Coast Infrastructure, Inc.	_____
Secretary:	Ashley Giordano, Rain for Rent	_____
Treasurer:	John Saintsing, Tri-State Utilities	_____
Board Member:	Tiffany Butler, LandWerks Contracting, Inc.	_____
Board Member:	Wesley Howell, Southeast Connections, LLC	_____
Board Member:	Patrick Jones, United Rentals	_____
Board Member:	Hart Showalter, Ferguson Waterworks	_____

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**Name and HRUHCA Member Firm**

**Date**

**\*Check Here for Proxy Vote and Email to [SROGERS@HRUHCA.COM](mailto:SROGERS@HRUHCA.COM) by 4:00 PM, 11/19/2024.**